PART B - FEE(S) TRANSMITTAL



Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000 or Fax INSTRUCTIONS: This form should be died for transmitted the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Paters, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. CURRENT CORRESPONDENCE ADDRESS (Note: Legish And Lab with any corrections or use Block 1) Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. 28213 7590 06/01/2004 GRAY CARY WARE & FREIDENRICH LLP Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. 4365 EXECUTIVE DRIVE **SUITE 1100** SAN DIEGO, CA 92121-2133 Aldon Griffis (Depositor's name (Signature September 2004 (Date 1, APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 10/046,961 01/14/2002 Svetlana A. Lyapina CIT1510-3 4414 TITLE OF INVENTION: REGULATION OF TARGET PROTEIN ACTIVITY THROUGH MODIFIER PROTEINS APPLN. TYPE **SMALL ENTITY ISSUE FEE PUBLICATION FEE** TOTAL FEE(S) DUE DATE DUE YES \$0 \$0 \$0 09/01/2004 nonprovisional **EXAMINER** ART UNIT CLASS-SUBCLASS WEBER, JON P 1651 435-213000 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). GRAY CARY WARE & 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or FREIDENRICH. agents OR, alternatively, (2) the name of a single ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent Fee Address" indication (or "Fee Address" Indication form attorneys or agents. If no name is listed, no name PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. will be printed. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE California Institute of Technology Pasadena, California Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☐ corporation or other private group entity government 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): Issue Fee A check in the amount of the fee(s) is enclosed. Publication Fee ☐ Payment by credit card. Form PTO-2038 is attached. • **1** The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number $\frac{50-1355}{}$ (enclose an extra copy of this form). ☐ Advance Order - # of Copies Director for Patents is requested to apply the Issue Fed and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. (Authorized Signature) / (Datc) 38 347 Lisa September 1, NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office. This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents. Alexandria, Virginia 22313-1450. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.



PATENT

Attorney Docket No.: CIT1510-3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Lyapina et al.

Art Unit:

1651

Application No.:

10/046,961

Examiner:

J.P. Weber

Filed:

January 14, 2002

Conf. No.

4414

Title:

REGULATION OF TARGET PROTEIN ACTIVITY THROUGH

MODIFIER PROTEINS

Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application, please find:

- 1. Response to Notice of Allowance mailed June 1, 2004 (1 page);
- 2. Form PTOL-85B Issue Fee Transmittal (in duplicate) (1 page); and
- 3. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, September 1, 2004, in an envelope addressed to: Mail Stop ISSUE FEE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Aldon Griffis

(Name of Person Mailing Paper)

(Signature,

September 1, 2004

Gray Cary\GT\6413356.1 104662-93

In re Application of:

Lyapina et al.

Application No.: 10/046,961 Filed: January 14, 2002

Page 2

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PATENT

Attorney Docket No.: CIT1510-3

Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or re-apply any previously paid issue fee to the application identified above. A check in the amount of \$995.00 was previously submitted for the required Issue/Publication Fees and a request for Ten (10) advance patent copies. The Commissioner is hereby authorized to charge any other fees that may be associated with this communication, or credit any overpayment to

Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: September 1, 2004

Lisa A. Haile, J.D., Ph.D.

Registration No. 38,347 Telephone: (858) 677-1456

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USPTO CUSTOMER NUMBER 28213

GRAY CARY WARE & FREIDENRICH LLP 4365 Executive Drive, Suite 1100

San Diego, California 92121-2133

PATENT

Attorney Docket No.: CIT1510-3

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Applicants: Applicants of the Applicant of the Applicants of the Applicant of the Appl

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF ALLOWANCE

Sir:

In response to the Notice of Allowance mailed June 1, 2004, enclosed is the completed Issue Fee Transmittal Form PTOL-85B. Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or re-apply any previously paid issue fee to the application identified above. A check in the amount of \$995.00 was previously submitted for the required Issue/Publication Fees and a request for Ten (10) advance patent copies.

The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments, to Deposit Account No. 50-1355.

Respectfully submitted,

Date: September 1, 2004

Lisa A. Haile, J.D., Ph.D. Registration No.: 38,347

Telephone: (858) 677-1456 Facsimile: (858) 677-1465

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Aldon Griffis

(Name of Person Mailing Paper)

(Signature)

September 1, 2004 (Date)